

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9588**

| SERIAL NUM  | IBER FILING or  |         |                     | CLASS |                  | GROUP ART UNIT              |                                       | ATTORNEY DOCKET |                       |   |
|---|---|---------|---------------------|-------|------------------|-----------------------------|---------------------------------------|-----------------|-----------------------|---|
| 10/588,60   | 0   | 08/07/2 |                     |       | 123              |                             | 3741                                  |                 | 59406.00043           |   |
|   |   | RUL     | E                   |       |                  |                             |                                       |                 |                       |   |
| APPLICANTS Osamu Kawamoto, Wako, JAPAN; Hiroki Nagata, Wako, JAPAN; Masayuki Fukutani, Wako, JAPAN; Mineyasu Oana, Wako, JAPAN; ** CONTINUING DATA ********************************** |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| This application is a 371 of PCT/JP05/15851 08/31/2005  |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/05/2007  |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No   |   |         | Met after Allowance |       | STATE OR COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |                                       |                 | INDEPENDENT<br>CLAIMS |   |
| Verified and /LOUIS J CASAREGOLA/ Acknowledged Examiner's Signature   |   |         |                     |       | JAPAN            |                             | 6 14                                  |                 | ļ.                    | 1 |
| ADDRESS   |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| SQUIRE, SANDERS & DEMPSEY L.L.P.<br>8000 TOWERS CRESCENT DRIVE<br>14TH FLOOR<br>VIENNA, VA 22182-6212<br>UNITED STATES  |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| TITLE   |   |         |                     |       |                  |                             |                                       |                 |                       |   |
| Gas turbine engine provided with a foreign matter removal passage   |   |         |                     |       |                  |                             |                                       |                 |                       |   |
|   |   |         |                     |       |                  |                             | ☐ All Fees                            |                 |                       |   |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |                     |       |                  |                             | ☐ 1.16 Fees (Filing)                  |                 |                       |   |
|   |   |         |                     |       |                  |                             | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |   |
|   |   |         |                     |       |                  |                             | ☐ 1.18 Fees (Issue)                   |                 |                       |   |
|   |   |         |                     |       |                  |                             | Other                                 |                 |                       |   |
|   |   |         |                     |       |                  |                             | ☐ Credit                              |                 |                       |   |